THIRD

ANNUAL REPORT

OF THE

HAWAIIAN

MISSION CHILDREN'S SOCIETY,

PRESENTED, May 19th, 1855.

WITH THE

CONSTITUTION AND BY-LAWS.

HONOLULU:
GOVERNMENT PRESS.
1855.

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OFFICERS FOR 1854.

ASA G. THURSTON, President.
ANN E. CLARK, Vice President.
ROB'T. W. ANDREWS, Recording Secretary.
W CHAMBERLAIN, Corresponding Secretary
THEODORE S. SEYMOUR, Treasurer,

ANNUAL MEETING.

The Hawaiian Mission Children's Society held its Third Annual Meeting, May 19th, 1855, at the "Old School House" at Kawaiahao.

After the opening exercises, O. H. Gulick, Esq., our second President, was united in marriage to Miss Ann E. Clark, our third Vice President, by Rev. J. D. Strong.

The Third Annual Reports of the officers of the Society, together with the President's Address, were then presented to the Society and an interested audience of our friends, who were present by special invitation.

An opportunity being offered, Rev. Messrs. Thurston, Armstrong, Coan and Smith, made appropriate and encouraging remarks.

This profitable interview of friends was closed by singing and prayer, and the remaining business of the annual meeting was laid over to an adjourned meeting, May 26th, to be held at the house of Mrs. Chamberlain.

REPORT OF THE RECORDING SECRETARY.

The Report which the Recording Secretary has the honor of presenting this evening, is a summary of the

Society's transactions during the past year, designed not so much to interest members who have been present, as to convey to friends abroad, some idea of what has been done.

The Society has met regularly once a month, with but one exception; in February, the meeting was omitted entirely, on account of the abundance of bad weather. On the 5th of May, a special meeting was held, for the purpose of discussing more fully the proposed change in the name and nature of the Society.

In regard to place, these meetings have been equally distributed between the town and the country:—Six have been held in Honolulu, five in Nuuanu valley, and one at Punahou. The average attendance has been about thirty-six.

As a literary association, the Society has had the following subjects before it for discussion.

June 24th,—The effects of large plantations on the morals and habits of a community, compared with those of small farms.

July 29th,—Wine manufacturing;—the probable results of its introduction into these Islands.

August 26th,—Obedience to the civil law—how far is it to go?

September 30th,—Is it right for a pious person to marry one who is not?

October 28th,—Is capital punishment justifiable?

November 25th,—Is it proper for professing christians to attend balls or dancing parties?

December 30th,—In the present war between Rus-

sia and Turkey, on which side should our sympathies be enlisted, and why?

January 27th,—What advantages do we derive from a connection with and an attendance on the meetings of this Society?

March 31st,—Is self-sufficiency, as has been alleged, too prominent a trait in the character of the young people generally at these Islands?

Fifteen essays upon the foregoing subjects have been read, eleven of which are now in the Secretary's possession, Some have obtained no comment but a few scattering remarks, others have occasioned interesting and warm, though friendly debates. The great fault is that the discussions are left to be carried on, almost entirely by a few of the older members; but this is a thing which the Society will out-grow, and in which it is even now improving.

Two individuals have been admitted by vote this year,—Mr. H. Stangenwald, and Mrs. Warren Chamberlain.

In conclusion, I would observe that although there are many who were once connected with this Society, who do not now attend on its meetings nor show their interest in any other way, yet the Society is *not* failing in strength, but on the contrary is now established on a firmer if not a broader foundation than it ever has had before.

ROBERT W. ANDREWS,
Recording Secretary.

REPORT OF THE CORRESPONDING SECRETARY.

With the expiration of the third year of the Hawaiian Mission Children's Society—your Corresponding Secretary would respectfully report on the subjects which fall within his province.

Copies of the Second Annual Report of the Society were early forwarded to members and friends in the United States and at Micronesia, and subsequently to the members residing on the other Islands of our group amounting to nearly 100 copies.

The communications received by the Society have not been as numerous as during the previous year.

Letters have been received from our cousin Halsey, under dates, January, 28th, March 18th and 21st, 1854, and January 31st, 1855.

Letters have also been sent to him as directed by the Society, giving information of the independence of the Hawaiian Missionary Society, and our consequent action on his letter of July 10th, 1853,—of the measures taken by the Society to secure the regular transmission of his newspapers, periodicals, &c., and also of the generous donation of $100 from James Hunnewell Esq. of Boston, and inquiring his preference of the manner of spending it, whether by an immediate purchase of books, or in laying it out at interest (for 1½ per cent per month) and devoting the annual interest to the purchase of books. In this connection, I take pleasure in informing the Society that their resolution —"That Messrs. Gulick and Clark be requested to express to Mr. Hunnewell the heart-felt thanks of the

Society for his liberal donation, and also of the proposed manner of disposing of it"—has been fully carried out.

Our cousin Halsey's request for seeds, has received the Society's attention, and many different varieties were placed by the members in the hands of Gulick and Clark, and by them despatched to Ascension Island.

By recent dates we learn that that fearful scourge, the small pox, had visited Micronesia, and that a large proportion of the population, estimated at one-half of Ascension Island, had fallen victims to it. Our cousin Dr. Gulick's professional skill had been eminently serviceable in preserving many lives by inoculation—the missionaries unfortunately not being in possession of vaccine virus:—To use his own words—"He questions whether they will ever again be called to pass through a more dreadful series of events, should they live the longest of missionary lives."

Since the abatement of the disease they had not reopened their cherished school. Dr. Anderson had advised them to use the native tongue in their schools, and Dr. G. trusts that their educational department would soon feel the stimulus of such a course.

During the month of January, the side of the island where he resides, had been visited by many ships. The visits of these vessels as he informs us are highly detrimental to the cause of good.

In view of our missionary undertaking and our cousin's self-denying labors, neither he nor we should be discouraged, in that as yet no marked instances of

conversion have presented themselves in his field; believing the Divine assurance that both he and we "shall reap in due time if we faint not."

During the past year, four of our number have changed their residence from the Islands to the United States.—A. K. Clark, for the furtherance of commercial enterprise, J. P. Chamberlain, to pursue his education, and Horace and Eugenius Holden, to reside in Oregon.

Of those who have returned to the United States, three are now students in Yale College,—Wm. De Witte Alexander, Wm. Nevins Armstrong, and David Dwight Baldwin, and three are students at Williams' College,—James M. Alexander, Henry M. Lyman, and Curtis J. Lyons. John T. Gulick is in the New York City University.

Hiram Bingham, jr. had returned from his tour in Europe, and is in the Theological Seminary, Andover, with the intention of becoming a missionary. Anderson Forbes is Principal of an academy in Pennsylvania, his brother William is also teaching in an Academy in the same State.

During the year, two have returned from the United States,—David and Edward Hitchcock. Samuel N. Emerson purposes returning to the Islands the coming fall.

Only one death has taken place, Elizabeth Richards of consumption in the United States.

Eight mission children have during the year been called to suffer bereavement in the loss of a parent—six children of Rev. Mr. Conde, by the death of their

mother at Wailuku, Maui, and two children of Mrs. Kinney, by the death of their father while visiting California for his health.

The circle of Mission children has been increased by three this year, and the number of grand-children by five,—one Gulick at Micronesia; one Bingham and one Richards in the United States; one Thurston and one Bishop at "Hawaii nei."

During the year, your corresponding Secretary has been married to Miss C. P. Wright. And on this present occasion of our third anniversary, we are the happy witnesses of the union of the President of last year, with the Vice President of this.

Two of our number have this year made public profession of their faith in Christ, and others it is believed have been hopefully converted.

W. CHAMBERLAIN,
Corresponding Secretary.

TREASURER'S REPORT.

The sum of the receipts of the Hawaiian Mission Children's Society for the year ending the 19th day of May, 1855, has been $414 91, as per the following table, viz.:

Receipts for Life Memberships,	-	17	$170 00
" " Annual do. - -		37	37 00
" " Monthly contributions,	-	-	165 91
Donations, - - .	-		1 00
" " Members residing out of Honolulu,			8 75

Receipts for sale of Reports, - - -	2 25
Interest on money lent, - -	30 00
	$414 91
Amount on hand, May 20th, 1854,	608 34
Total avails for the year, - - -	$1,023 25

The disbursements have been these; viz:—

1 Blank book, - - - - - - -	50
Amount loaned to A. G. Thurston, - -	500 00
Paid for Printing annual Reports, - -	43 20
Portion of funds received from last Treasurer, found to be uncurrent, - - -	4 00
Total,	$547 70
Balance of cash on hand this day,	$475 55

The number of Life Members made such this year, is less than that of the previous one by 32, or a decrease of 65⅓ per cent.

The number of Annual members this year is less than it was last by 35, being a decrease of 48 4-7 per cent.

The amount of our monthly contributions shows a falling away of $45 32, or less than it was last year by 21½ per cent about.

Our donations are only one-fifth of what they were last year.

The amount received for the sale of reports is but a trifle over one-fifth of what it was last year. The nett avails of the past year are nearly 48 per cent less than they were last.

By comparing the preceeding table with like ones in the reports of the two former treasurers, it will be seen at once that the receipts of this year are much less than those of last or of the year before; arising in part from members living remote from Honolulu; but chiefly I think, from indisposition, or lack of ability to contribute on the part of those who are here; and the low state of the finances resulting therefrom is to be lamented.

The decrease in the number of annual members, is partially to be accounted for by some becoming Life Members, and it is a fact worthy of notice, and of being imitated, that some though Life Members do not cease to contribute as annual members also.

Should our receipts from contributions for the next year diminish in the same proportion that they have for the past twelve months, it will be found necessary to devise other means to obtain the sum requisite to carry out our plan of Missionary operations. What those means shall be, I do not pretend to know.

T. S. SEYMOUR,
Treasurer.

Since the above report was made out, I have to acknowledge the receipt per O. H. Gulick, of one hundred dollars as a donation from Jas. Hunnewell, Esq. of Boston.

T. S. SEYMOUR,
Treasurer.

Audited and found correct, A. E. CLARK,
Vice President.

PRESIDENT'S ADDRESS.

Called by your partiality a second time to deliver the annual address before this Society, your President has been at a loss to decide what particular subject would best befit the occasion. It might seem appropriate on our anniversary that our continued prosperity as a Society during the year thus happily brought to a close, should receive some notice; but in this respect the reports already laid before you have so well anticipated me, that further remark were but superfluous. In view however of these reports we may perhaps justly speak of this enterprise as having been, from its very commencement, eminently favored by the smiles of Divine Providence. This it is which has called forth the well sustained interest in our monthly meetings; which has prompted the regular contributions of our youthful and by no means wealthy members; which has held us together through all the vicissitudes of past years, and which now brings us here to celebrate our third anniversary. Truly with him of old may we say,

"Hitherto hath the Lord helped us."

Our plans and prospects for the future are not at present so plainly defined as we could wish, and it is upon the alterations in the Constitution of our Society, that I propose to present a few remarks, deeming it not inappropriate thus to lay before the public, present by special invitation, the views and feelings not of the speaker alone who has the honor to address you, but also of many, very many of those connected and un-

connected with our Society on the subject of our much talked of *exclusiveness as a Mission Children's Society*.

This feature of our Society is one which from the commencement of our organization, has had its admirers and its despisers; some look upon it as a damning blot upon our otherwise praiseworthy enterprise, while others cherish it as an important source of strength, and as the crowning beauty and glory of our association, and most sincerely do they deprecate any attempt towards its removal.

This exclusiveness requires that not less than a four-fifths vote, of all present at any regular meeting, be cast in favor of the admittance among us of any not by birth entitled to rank among the Mission children; it further compels all such who do come in among us to enter a Society whose very name is tainted with the missionary origin of its founders, and of those who still constitute by far the great majority of its members; and more than all this, none but members are expected to attend its regular monthly meetings. The two first of these peculiarities are to be found in our constitution; the latter has no place among our written regulations, but has from the first been our custom, which we hold in common with many other associations to which admission is gained through the ordeal of a ballot. Yet, although we thus exclude strangers from our meetings, never has anything said or done in any of these social gatherings been, or wished to be, witheld from the outer world; on the contrary, the greatest publicity among all who take any interest in our proceeeings has, I may safely say, invariably been given

to our discussions and actions while thus assembled.

That all may fully comprehend the bearing of this question of continuing or abolishing this distinctive feature of our Society, let us revert for a moment to the month of April, in the year of Grace, 1852, to this same old school house in which we are now assembled. We find there collected a number of youth, all of a common origin, the Mission children, assembled to meet and part with him and them who were soon to leave for the unexplored Islands and untried climate of Micronesia. To many there present the meeting proved equally, perhaps more agreeable even than capering about in our sultry climate to the inspiring sound of a cracked bassoon, coupled with the squeaking of a fifth rate violin in the hands of a tenth rate performer. Equally sensible too in the opinion of some thus to pass the time, as it might be to spend the evening around the whist table or in the enjoyment of the drama as it exists in Hawaii nei. Some, then for the first time meeting with their missionary cousins, naturally wished for a better acquaintance with those to whom they were so nearly connected, and for more frequent opportunities of meeting them in social intercourse. Deep interest in the welfare of our cousin about to leave us pervaded every heart. The children of missionaries, we too found our breasts inspired with something of that spirit which brought our parents across the deep to the help of this people, and which was now sending forth our cousin to a land far distant not only from kindred, friends and country, but also en-

tirely removed beyond the remotest verge of civilization.

To facilitate these meetings and promote our mutual acquaintance and friendly union; to manifest by deeds our abiding interest; to cherish and foster this spirit, was our Society first instituted. In furtherance of these objects has it been now for three years continued. Has it failed of accomplishing these ends? Where now your President, in glancing around our circle, meets familiar faces and cordial greetings, he then, as did many others, found strangers and received hesitating salutations. Where then he found an acquaintance he now meets a friend; and where then he saw many between whom and himself was a great gulf fixed, he now hails sisters and brothers, near and dear in the bonds of christian fellowship. From the experience of one you learn that of all who have been in the practice of attending our meetings.

For the evidence of our continued interest in him, who though absent from us on Ascension's distant shore is yet with us in our hearts, I refer you to the report of our Treasurer, who although among us by adoption has yet both by word and deed shown himself worthy to have been of us by birth. We would not speak boastingly of our charities, but when challenged as we are to show what we have done, or indeed to prove that we have accomplished *anything*, then we are justified in calling your attention to the fact that our little society with its limited resources has collected by voluntary contribution the sum of $1,834, constituting, to our minds, not the least of the many advantages gained

by our organization, for as you are all aware it is active actual beneficence that strengthens and encourages the benevolent impulses of the heart.

Has the true, self-denying, active missionary spirit been maintained and cherished among us? Let the lives of our members answer. Of those who are now, in this and in our father land, fitting themselves by laborious study for future usefulness, the greater part are looking forward to the time when they will be needed to fill the places of our parents when they shall be called to enter into their rest, or, like our pioneer in Micronesia, are preparing to go forth in search of other lands and other people, to evangelize and bring under the sway of our King Immanuel.

At the outset we were met by a serious difficulty.—Some of our number were connected by ties, strong as any known to the human heart, to others not one with us by birth, and yet congenial in feeling and eminently fitted, by education, by residence among and acquaintance with us, to be valuable coadjutors in the work we were about undertaking. Should we leave them entirely out of our Society? To provide for all such cases, was that article adopted which admits to our circle by a four-fifths vote any who might not claim this privilege as of right; and all such who have entered our Society have been admitted in strict compliance with this provision. In the view of some few we should have either admitted none, or should invite all to join us, forgetting that the golden mean is the pleasantest, the safest and the wisest course, *now*, as well as in the days of ancient Rome. The fact that so large a ma-

jority is required, may perhaps prevent some from joining us who would make worthy and useful members of our Society; but we must bear in mind that in union is our strength, and that the admission of even a few members in opposition to a materially larger proportion than is now established, would greatly weaken if not entirely sever the bond that now unites us.

Are we injuring or doing injustice to any by meeting once a month in a private parlor and passing an evening in pleasant, social intercourse? To my mind the idea seems simply and totally absurd. No one pretends to dispute the right of any to admit or reject candidates for admission to their family circle; and what is our society but the family circle of mission children, sprung from parents who hail one another as brother and sister. We thus meet for mutual benefit and pleasure.- Here we feel ourselves at home.—To this happy circle we have invited a few, twenty-two in all, who are all, or nearly all, closely connected with us. And therefore we are told, we should throw open our doors and freely admit any and every one who may be disposed to pass an evening in our company.

We may be deemed narrow-minded and selfish by some, for thus combining to promote our own improvement and mutual friendly regard. Our sphere of action may be condemned as being too limited in its extent and as having no tendency to enlarge itself. But to our view our efforts being first directed to self improvement may then be turned to the aid of others. In common with the other members of this Society who own with pride the name of missionary's son, your

speaker would gladly assist in organizing and maintaining in connexion with others, a Young Men's Christian Association, or any similar society which should be open to all. Right heartily would we lend our aid to any such enterprise, but can any wonder that we demur at the proposition modestly made to us of overthrowing our own edifice for the purpose of raising this new structure upon its ruins? To us, this Society, feeble and perhaps contemptible as it may seem to others, to us it is dear; it is our own; it was by our own efforts called into existence; upon it our hopes, our labors, our prayers have freely been spent; our monthly meetings are the bright spots in our lives, to which we look forward with glad anticipation, upon which we look back with affectionate remembrance. Let those then who so earnestly seek to abolish this distinguishing feature of our Society obliterate from our minds these pleasant memories of the past, these joyous hopes for the future; let them erase from our hearts the feeling of Kindred sympathy which as mission children we cherish for each other, which has grown with our growth and strengthened with our strength, and then perhaps with patience, if not with approbation, we may listen to a proposition for laying aside our distinctive character as a society, for stripping ourselves of the birthright, of which we are proud however others may regard it, of the name, despised now but perhaps to be ennobled hereafter, of Children of the American Protestant Mission to these Islands.

A. G. THURSTON.

May 19th, 1855.

ADJOURNED ANNUAL MEETING.

At the adjourned Annual Meeting held May 26th, 1855, at the residence of Mrs. Chamberlain, the following were chosen officers of the Hawaiian Mission Children's Society, for the year ending, May 1856.

W. Goodale, President.

Martha A. J. Chamberlain, Vice President.

A. Francis Judd, Recording Secretary.

W. H. Gulick, Corresponding Secretary.

Chas. S. Kittredge, Treasurer.

At our regular meeting in March, notice was given of a proposition to change our Preamble and Constitution to be acted upon at this Annual Meeting, and a committee of five was chosen to prepare a draft of the same.

The amendments were brought forward at the April meeting,—changing the name and in a measure the objects of the Society, and qualifications for membership—which were discussed at that and an adjourned meeting, held May 5th.

At the adjourned Annual Meeting, the report of the committee was laid on the table by a vote of 23 to 5.

Voted: To print three hundred copies of the Annual Report—the reports of the officers and the Constitution and Bye-laws—the expense to be defrayed from the funds of the Society.

All who have been, or are entitled to be members of the Society were invited to renew their subscription, and become members for the year now commenced.

During the discussions, and in the various remarks made after the business of the meeting was disposed of, the best feeling prevailed, and all seemed desirous to do and receive good.

The Annual Meeting adjourned to the third Saturday in May, 1856.

CONSTITUTION.

Preamble.—We, the Children of the American Protestant Mission to the Hawaiian Islands, desiring to strengthen the bond of union that naturally exists among us, and to cultivate the missionary spirit among ourselves; also with the view of aiding in the support of the "Micronesian Mission," about to be sent forth, one of whose members is of our own number, do hereby organize ourselves into a Social Missionary Society, under the following Constitution and By-laws.

Art. 1. This Society shall be called "The Hawaiian Mission Children's Society."

Art. 2. The design of this Society is to cherish and promote union among its members, to cultivate in them an active missionary spirit; to stir them up to good works, and more especially to assist in the support of those children of missionaries who may go forth from these islands on Christian Missions.

Art. 3. Any descendant of those who are, or who have been members of the American Protestant Mission to these islands, is entitled to join this Society by paying into the treasury, the sum of One Dollar annually, which shall constitute one an annual member, or paying at any one time the sum of Ten Dollars, which shall constitute one a Life Member.

Art. 4. Any person, not included in the third article may be permitted to join the Society upon the same terms with those who are, by the consent of four-fifths of the members present at any regular meeting of the Society: the vote to be taken by ballot.

Art. 5. The officers of this Society shall be a Presi-

dent, Vice President, Recording Secretary, Corresponding Secretary and Treasurer, who shall be elected at the annual meeting of the Society, by ballot, to hold office for one year, and shall constitute the Executive Committee of the Society. Female members of the Society are eligible, equally with the male, to any of these offices.

Art. 6. No one is eligible to fill the office of President for two consecutive years.

Art. 7. The Society shall hold a regular meeting on the last Saturday evening of each month; and an annual meeting on the third Saturday evening in May.

Art. 8. Each member shall receive a certificate of membership in the following form, to be signed by the President and countersigned by the Treasurer:

Charity suffereth long and is kind; is not easily provoked and thinketh no evil. 1 Cor. XIII. 4, 5.

Behold how good and how pleasant it is for brethren to dwell together in unity. Ps. CXXXIII. 1.]

THIS MAY CERTIFY THAT

_____

Having paid the sum of——Dollars into the Treasury, is a _____ of the

Hawaiian Mission Children's Society.

Honolulu, _____ 185

(Signed) _____

President.

_____

Treasurer.

Go ye into all the world and preach the Gospel to every creature. Mark XVI. 15.

One generation passeth away and another cometh, but the earth abideth for ever. Eccl. I. 4.

Art. 9. Alterations in this Constitution may be made at the annual meeting, by a vote of three fourths of the members present, such alterations having been previously proposed at a regular meeting of the Society.

BY-LAWS.

Art. 1. The president shall preside over the meetings of the Society; deliver an address before the Society at its annual meeting upon vacating his office; appoint all committees; sign all certificates of membership; appoint at each regular meeting, two members to write essays on such subjects as he may suggest, to be read by them at the next regular meeting; and he may convene the Society to special meetings at his discretion.

Art. 2. The Vice President shall audit the annual Report of the Treasurer, and perform all the duties of the President in case of his absence.

Art. 3. The Recording Secretary shall keep a record of the proceedings of the Society at its several meetings, and shall have charge of the books and papers of the Society: the Corresponding Secretary shall carry on the correspondence directed by the Society, at home and abroad.

Art. 4. The Treasurer shall receive and safely keep all monies belonging to the Society; pay over such monies quarterly to the Treasurer of the Hawaiian Missionary Society, after defraying such expenses as shall have been incurred by order of the Society; shall countersign all certificates of membership; and shall,

at the annual meeting of the Society, present an accurate statement of the receipts and disbursements of the Society during the year, which shall be audited by the Vice President.

Art. 5. The members of the Society are bound to attend the regular meetings of the Society, so far as may be possible; to perform all such duties as may from time to time be assigned to them; to collect all information that may be useful or interesting to the Society; and at each regular meeting, contribute to the funds of the Society according to their generosity and means.

Art. 6. The regular monthly meetings of the Society shall be opened by prayer and singing; the minutes of the last meeting shall be read by the Secretary: a collection shall be taken up by the Treasurer. Any general business may then be transacted. The essays appointed at the last meeting shall then be read, each in turn being made the subject of discussion by the members: after which the meeting shall be closed by singing.

Art. 7. These by-laws may be altered or amended by a vote of two-thirds of the members present at any regular meeting; notice of such amendment having been given at the meeting next preceding.

NAMES OF THE MEMBERS

OF THE

HAWAIIAN

MISSION CHILDREN'S SOCIETY.

HONORARY MEMBERS.

Rev. B. G. Snow.
Rev. A. A. Sturges.
Mrs. Lydia V. Snow.
Mrs. Susan M. Sturges.

LIFE MEMBERS.

Armstrong, Wm. Nevins
Alexander, Wm. D.
Alexander, James M.
Alexander, Samuel T.
Alexander, Henry M.
Alexander, Mary Jane
Andrews, Geo. P.
Andrews, Lorrin jr.
Andrews, Sarah
Andrews, Robert W.
Alexander, Ann E.

Beckwith. Edw. G.
Beckwith, Geo. E.
Beckwith, Mrs. C. P.
Baldwin, David Dwight
Baldwin, Abagail E.
Bailey, Edw. H.

Bishop, Rev. S. E.
Bishop, Mrs. C. A.
Bishop, Jane E.
Bond, Elias C.
Bailey, Horatio B.
Bailey, Wm. H.
Bond, Ellen M.
Bond, Geo. S.

Clark, Alvah K.
Clark, Ann Eliza,
Clark, Sarah K.
Clark, Lucinda M.
Coan, Harriet F.
Coan, Sarah E.
Coan, Saml. Latimer
Chapin, Elizabeth
Chamberlain, Warren
Chamberlain, Maria Jane
Chamberlain, Martha A. J.
Chamberlain, James P.
Chamberlain, Levi
Chamberlain, Isabella
Cooke, Martha E.

Dole, Geo. H.
Dibble, Clarissa H.

Emerson, Samuel N.
Emerson, Nathaniel E.
Emerson, Justin E.

Gulick, Rev. L. Halsey
Gulick, Mrs. Louisa L.
Gulick, Orramel H.
Gulick, John F.
Gulick, Charles F.*
Gulick, Wm. H
Gulick, Theodore W.
Gulick, Julia Ann E.
Goodale, Warren
Goodale, Ellen R.

Holman, Thomas*
Hardy, Elizabeth M.
Hardy, Alice Field

Judd, Laura F,
Johnson, Sarah E.

Kittredge, Chas. S.
Kinney, Henry M.

*Deceased.

Kinney, Louisa W.
Kinney, Harriet Sophia*

Lyman, Henry M.
Lyman, David B. jr.
Lyman, Rufus A.
Lyman, Maria O.

Lyons, Curtis J.
Lyons, Fidelia M.
Lyons, Albert B.
Lyons, Elizabeth W.

Pogue, Mrs. Maria W.
Pogue, Samuel W.

Pogue, Jane Knox
Pogue, Emily E.

Rice, Hannah Maria
Rice, Wm. H. jr.

Richards, Julia Maria

Seymour, Theodore S.
Stewart, Martha W.

Stewart, Charles

Taylor, Rev. T. E.
Taylor, Mrs. Persis G.
Taylor, Lucy
Taylor, Mary

Taylor, Geo. B.
Thurston, Asa G.
Thurston, Thomas G
Thurston, Mary H.

Wilcox, Charles H.
Wilcox, Geo. N.

Whitney, Rev. Samuel
Wetmore, Chas. H. jr.

ANNUAL MEMBERS.

Alexander, Emily W.
Alexander, Charles H.

Alexander, Ellen C.

Bond, Thomas Spencer
Bond, Wm. Lee

Baldwin, Chas. F.
Baldwin, Henry P.

*Deceased.

Bond, Benj. D.
Bailey, James C
Bailey, Charles A.

Baldwin, Emily S.
Baldwin, Harriet M.
Bates, Dudley C.

Cooke, Joseph P.
Clark, Charles K.

Coan, Titus Munson

Hall, Sophia E.
Hall, Caroline A.
Hall, Cornelia

Hall, Wm. W.
Holden, Isabella
Holden, Ellen

Judd, Harriet B.
Judd, Elizabeth K.
Judd, Helen S.

Judd, Albert Francis
Judd, Allen W.
Judd, Sybil Augusta

Smith, Emma Louisa
Smith, Emma C.
Smith, Charlotte E.
Smith, Wm. O.

Smith, Jared K.
Smith, Alfred H.
Smith, Lowell Augustus

ERRATA.

Articles 3d and 4th of the By Laws have been amended to read as follows :—

Art. 3. The Recording Secretary shall keep a record of the proceedings of the society at its several meetings, and shall have charge of the books and papers of the society; among which shall be included all reports and essays read before the society. The Corresponding Secretary shall carry on the correspondence directed by the society at home and abroad.

Art. 4. The Treasurer shall receive and safely keep all moneys belonging to the society; pay over such moneys as may be from time to time directed by the executive committee for the purpose of defraying such expenses as shall have been incurred by order of the society; shall countersign all certificates of membership; and shall, at the annual meeting of the society, present an accurate statement of the receipts and disbursements of the society during the year, which shall be audited by the Vice President.